



**AGENDA**  
**GRAY COUNTY COMMISSIONERS COURT**  
**July 1, 2025**  
**2<sup>nd</sup> FLOOR COURTROOM**  
**205 N. RUSSELL - COUNTY COURTHOUSE**  
**PAMPA, TEXAS**

**I. REGULAR SESSION: 9:00 a.m.**

Call to Order  
Invocation by Commissioner John Mark Baggerman  
Pledge of Allegiance  
Texas Pledge of Allegiance

**II. CITIZENS TO BE HEARD**

Public Comment Pursuant to Texas Government Code 551.007 of Items Listed on this Agenda

**III. ITEMS TO BE CONSIDERED**

Consider Minutes of the Previous Meeting

1. Pay Bills as Presented by the County Auditor
2. Consider Line-Item Transfers
3. Consider Budget Amendments
4. Discuss and Consider Accepting an Application Requesting a Tax Abatement from Intersect Power for a Data Center
5. Discuss and Consider Consulting with Outside Legal Counsel to Assist Gray County with the Application and Process for Consideration of a Tax Abatement
6. Discuss and Consider Adding a User to LGS for the 31<sup>st</sup> District Attorney's Office

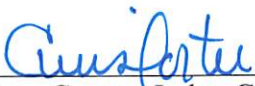
7. Discuss and Consider Approving Renovation of the Tax Assessor and Collector's Spare Office Space on the First Floor of the Courthouse for Justice of the Peace 2 & 4 Offices
8. Discuss and Consider Approving Renovation of the Sheriff's Department Meeting Room for Office Space for Pct 1 & 3 and Pct 2 Constables
9. Discuss and Consider the Purchase of the Property Located at 303 N. Frost for Office Space for Gray County Juvenile Probation Offices
10. Discuss and Consider the Abandonment and Sale of the Property known as the Lovett Building at 1146 N. Hobart
11. Discuss And Consider the Purchase of a Belly Dump Trailer by Precinct 4 from Available Budgeted Funds from Capital Purchases Line Item

#### **IV. MISCELLANEOUS**

#### **V. ADJOURN**

1. The County Commissioners Court may vote and/or act upon each of the items listed in the Regular Meeting Agenda.
2. The County Commissioners Court reserves the right to retire into executive session concerning any of the items listed on the Regular Meeting Agenda, whenever it is considered necessary and legally justified under the Open Meetings Law.

*This is to certify that this Agenda was posted in the officially designated place in the Gray County Courthouse on June 27th, 2025.*

  
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Gray County Judge Chris Porter  
June 27th, 2025, 9:00 a.m.